

## **Solutions World**

# **Application Form**

| 1. Class Applied for:    | Affix your recent passport size photograph here |                  |         |    |
|--------------------------|---|------------------|---------|----|
| 2. Personal              |   |                  |         |    |
| Name:First Na            | e   | Middle Name      | Last Na | me |
| Father's Name:           |   | Date of Birth: _ |         |    |
| Correspondence Address   | s:  |                  |         |    |
|                          |   | Email:           |         |    |
| Gender:                  | □ Female  | CNIC #:          |         |    |
| Marital Status: ☐ Single | ☐ Married                                       | Religion:        |         |    |
| Nationality:             |   |                  |         |    |
| S                        | elf   |                  | Spouse  |    |
| Phone: Mobile:           |   | Residence: _     |         |    |

### 3. Education

Give particulars of all examinations passed and degrees obtained. Commence with the matriculation or equivalent examination.

| Sr.#                             | Institution At       | tended          | Years<br>Attende       | Examination<br>Passed           | n /   | CGPA<br>Division /<br>Grade | Major Subjects /<br>Specialization |
|----------------------------------|----------------------|-----------------|------------------------|---------------------------------|-------|-----------------------------|------------------------------------|
| 1                                |                      |                 | THOM TO                |                                 |       |                             |                                    |
| 2                                |                      |                 |                        |                                 |       |                             |                                    |
| 3                                |                      |                 |                        |                                 |       |                             |                                    |
| 4                                |                      |                 |                        |                                 |       |                             |                                    |
| Name                             | and Place of         | Cei             | rtificate /            | ications/ Other  Years attended | ded   |                             | Subjects / Specialization          |
|                                  | nstitution           | Diplor          | na Obtaine             | d From                          | To    | ,                           | · '                                |
|                                  |                      |                 |                        |                                 |       |                             |                                    |
| 5. N                             | Names & Ado          | Iresses         | of three               | referees acade                  | mic a | nd profes                   | ssional                            |
| 5. N                             | Names & Ado          | Iresses<br>REFE |                        |                                 | mic a | -                           | ssional<br>REFEREE 3               |
|                                  |                      |                 |                        |                                 |       | -                           |                                    |
| Name                             |                      |                 |                        |                                 |       | -                           |                                    |
| 5. N<br>Name<br>Addres           | SS                   |                 |                        |                                 |       | -                           |                                    |
| Name<br>Addres                   | SS                   |                 |                        |                                 |       | -                           |                                    |
| Name<br>Addres                   | ss<br>Held<br>none # |                 |                        |                                 |       | -                           |                                    |
| Name Addres Post F Teleph Email: | ss Held none #       | REFER           | Please tics you to dis | REFE                            | box:  | 2                           |                                    |

- 6. **Personal Statement** You are advised to complete this section with particular care and as fully as possible in not more than 300 words. Continue on a separate sheet (if necessary). You should include:
  - a) Your reasons for joining FIL.
  - b) The knowledge, skills and positions of responsibility you have obtained through your work and/or education (whether paid, voluntary or domestic) which might be relevant to your work / job position / class / course.
  - c) The work experiences and/or personal developments which have been most important to you.
  - d) The challenges facing you in your work or personal career development
  - e) Your future career plans and long terms goals.

### **DECLARATION**

| I, hereby, certify that the statements ma | ide by me in this application form are true to |
|---|--|
| the best of my knowledge and belief,      | and that I hold myself responsible for any     |
| discrepancy.                              |  |
|   |  |
|   |  |
|   |  |
| Date                                      | Signature of the Applicant                     |

The application form must be accompanied by the followings:

- (a) Attested copies of the relevant certificates and testimonials.
- (b) A passport size copy of a recent colored photograph.
- (c) CNIC copy of student and parents.
- (d) NOC from your department (if applicable)

Incomplete application or those received after the due date will not be entertained.

#### 7. Terms and Conditions

- These terms and conditions apply to scholarships awarded by the Solutions World.
- The panel reserves the right to accept or reject the application.
- The allocation of the scholarship is competitive. Not all applications received
  may be successful. Scholarships are awarded in the form of a fee waiver
  ('discount') which is a sum of money to assist students with tuition fees.
- The Solutions World allocates a waiver to your fee account in place of some
  of the fee liability you would otherwise have. There is no cash alternative to a
  fee waiver. Scholarships cannot be deferred and are for the academic year
  that the application has been made only.
- This document outlines the full terms and conditions of this scheme and you should read these before you accept your scholarship.
- Only applicants who are invited to interview will be eligible to apply for a scholarship.
- To be awarded a scholarship you must meet the eligibility criteria that you are supposed to do a six hours work for the firm on daily basses.
- The scholarship worth is 150\$ and student availing it considered to work for 12 months in the firm. If student fails to fulfill these requirements and wants to move somewhere else he/she will deposit the amount of 150\$ to the firm.
- During this session the student will work on live projects to strengthen his/her personal profile.
- If the student breach the contract of scholarship, the firm has rights to take legal action against any misconduct.

I affirms that the terms and conditions are best to my knowledge, the documents I attached are transparent and fair.

| Student's sign : | Parent's/Guardian's sign: |
|------------------|---------------------------|
| CNIC:            | CNIC:                     |

| Personal Statement: |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |